

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	OM INTERNATIONAL SENIOR SECONDARY SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	531324
3	SCHOOL CODE (IF APPLICABLE)	41301
4	COMPLETE ADDRESS WITH PIN CODE	VILL-SHOBHAPUR, mahendragarh, HARYANA - 123001
5	PRINCIPAL NAME	Vikash Chaudhary
6	PRINCIPAL QUALIFICATION	MASTERS
7	SCHOOL EMAIL ID	ominternationalschoolnnl@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9671946300

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://webcp.enablesoft.in/WebsiteDocs/79_1/Download/638189918934342320.pdf">https://webcp.enablesoft.in/WebsiteDocs/79_1/Download/638189918934342320.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.omschoolnnl.com/pdf/Society_trust_Registration_Certificate.pdf">https://www.omschoolnnl.com/pdf/Society_trust_Registration_Certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.omschoolnnl.com/pdf/NOC-DSE.pdf">https://www.omschoolnnl.com/pdf/NOC-DSE.pdf</a>

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.omschoolnnl.com/pdf/Recognition_Certificate.pdf">https://www.omschoolnnl.com/pdf/Recognition_Certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.omschoolnnl.com/pdf/Building_Safety_Certificate.pdf?v=0.2">https://www.omschoolnnl.com/pdf/Building_Safety_Certificate.pdf?v=0.2</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.omschoolnnl.com/pdf/Fire_Safety_Certificate.pdf">https://www.omschoolnnl.com/pdf/Fire_Safety_Certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.omschoolnnl.com/pdf/SELF_CERTIFICATION.pdf">https://www.omschoolnnl.com/pdf/SELF_CERTIFICATION.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.omschoolnnl.com/pdf/Water_Health_and_Sanitation.pdf">https://www.omschoolnnl.com/pdf/Water_Health_and_Sanitation.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.omschoolnnl.com/pdf/Fees_Structure.pdf">https://www.omschoolnnl.com/pdf/Fees_Structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://webcp.enablesoft.in/WebsiteDocs/79_1/Download/638189919068638791.pdf">https://webcp.enablesoft.in/WebsiteDocs/79_1/Download/638189919068638791.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.omschoolnnl.com/pdf/School_Management_Committee.pdf">https://www.omschoolnnl.com/pdf/School_Management_Committee.pdf</a>

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.omschoolnnl.com/pdf/PTA_MEMBER.pdf">https://www.omschoolnnl.com/pdf/PTA_MEMBER.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.omschoolnnl.com/pdf/Three_Year_result.pdf">https://www.omschoolnnl.com/pdf/Three_Year_result.pdf</a>

#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Vikash Chaudhary
2	TOTAL NO. OF TEACHERS	34
	PGT	9
	TGT	8
	PRT	15
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	30	30	100	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	30	28	100	Two students not appeared in exam

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9556
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	24 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 60
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=8yhStyE3FQk&amp;t=397s">https://www.youtube.com/watch?v=8yhStyE3FQk&amp;t=397s</a>